



City of Rio Rancho - Office of the City Clerk
Campaign Finance Report
March 1, 2016 Municipal Election
REPORT NO. 3

Please complete all the information on this form as completely and accurately as possible by typing or using blue or black ink. Please contact us at (505) 891-5004 with any questions.

SECTION 1 - COMMITTEE/CANDIDATE INFORMATION

Committee/Candidate Name: Joshua Hernandez

SECTION 2 - CONTRIBUTIONS OR EXPENDITURES OF \$50.00 OR LESS

Include: the date and amount of each contribution or expenditure to include all goods and services contributed; and, the purpose of each contribution or expenditure.

Date	Contribution	Expenditure	Purpose

TOTALS: \$ - \$ -
 Contributions Expenditures

DUE MARCH 31, 2016
by 5:00 p.m.

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PAGE 2 - Committee Name:

SECTION 3 - CONTRIBUTIONS OR EXPENDITURES OF MORE THAN \$50.00 (Cumulative)

Include: the name and address of the person or entity from whom any cumulative contribution or expenditure of more than \$50.00 was received or made; the date and amount of each contribution or expenditure to include all goods and services contributed; and, the purpose of each contribution or expenditure.

Date	Contribution	Expenditure	Name/Address	Purpose
2/24		362.11	usps	Mail Postage
2/24		52.51	facebook	Advertising
2/24				
3/1		93.62	walmart	Election Day Supplies
2/24		12.11	walmart	office supplies Paper
3/2		2063.42		Xfer to runoff acct

TOTALS: \$ - \$ 2583.77
 Contributions Expenditures

DUE MARCH 31, 2016
by 5:00 p.m.

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SECTION 4 - TOTALS

Total Contributions Page 1:	\$ 0 -	Total Expenditures Page 1:	\$ 0 -
Total Contributions Page 2:	\$ 0 -	Total Expenditures Page 2:	\$ 2593 -77
Total Contributions Additional:	\$ 0 -	Total Expenditures Additional:	\$ 0 -
Total Contributions REPORT 3:	\$ 0 -	Total Expenditures REPORT 3:	\$ 2593 -77
Total Contributions To Date:	\$ 6800 -	Total Expenditures To Date:	\$ 7052 -99

DUE MARCH 31, 2016, by 5:00 p.m.

SECTION 5 - APPROVALS

Committee Name: Committee to Elect Joshua Hernandez

I, Joshua Hernandez hereby declare that this Campaign Finance Report has been prepared with all reasonable diligence and is true and complete.

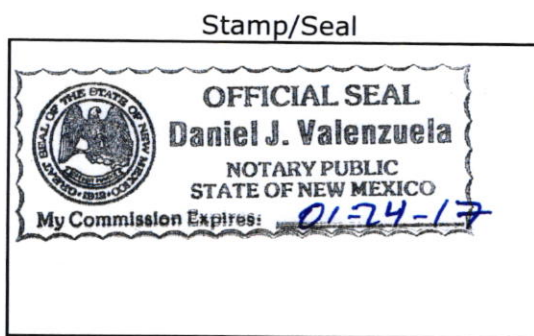
[Signature]
Authorized Signature

3/31/16
Date

Subscribed and sworn to me this 31st of March, 2016

[Signature]
Notary Public

0124-2017
My Commission Expires



Received in the Office of the City Clerk at 4:44 (a.m./p.m.) on the 31st day of March, 2016

[Signature]
Stephen J. Ruger, City Clerk