



City of Rio Rancho - Office of the City Clerk
Campaign Finance Report
March 1, 2016 Municipal Election
REPORT NO. 3

Please complete all the information on this form as completely and accurately as possible by typing or using blue or black ink. Please contact us at (505) 891-5004 with any questions.

SECTION 1 - COMMITTEE/CANDIDATE INFORMATION

Committee/Candidate Name: JIM OWEN

SECTION 2 - CONTRIBUTIONS OR EXPENDITURES OF \$50.00 OR LESS

Include: the date and amount of each contribution or expenditure to include all goods and services contributed; and, the purpose of each contribution or expenditure.

| Date | Contribution | Expenditure | Purpose |
|------|--------------|-------------|---------|
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| | -0- | -0- | |

TOTALS: \$ -0- \$ -0-
 Contributions Expenditures

DUE MARCH 31, 2016
by 5:00 p.m.

SECTION 4 - TOTALS

| | | | |
|-------------------------------------|------------------|------------------------------------|------------------|
| Total Contributions Page 1: | \$ -0- | Total Expenditures Page 1: | \$ -0- |
| Total Contributions Page 2: | \$ -0- | Total Expenditures Page 2: | \$ - |
| Total Contributions Additional: | \$ -0- | Total Expenditures Additional: | \$ - |
| Total Contributions REPORT 3: | \$ -0- | Total Expenditures REPORT 3: | \$ -0- |
| Total Contributions To Date: | \$ 434-82 | Total Expenditures To Date: | \$ 434-82 |

DUE MARCH 31, 2016, by 5:00 p.m.

SECTION 5 - APPROVALS

Committee Name: JIM OWEN

I, JIM OWEN hereby declare that this Campaign Finance Report has been prepared with all reasonable diligence and is true and complete.

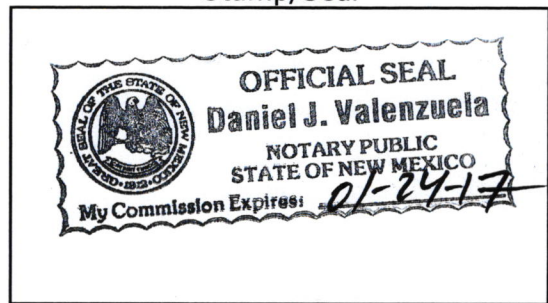
[Signature]
Authorized Signature

4-1-16
Date

Subscribed and sworn to me this 1st of April, 2016

[Signature]
Notary Public

Stamp/Seal



01-24-17
My Commission Expires

Received in the Office of the City Clerk at 10:13 (a.m./p.m.) on the 1st day of April, 2016

[Signature]
Stephen J. Ruger, City Clerk