

City of Rio Rancho - Office of the City Clerk Campaign Finance Report September 1, 2016 - Extended Report

REPORT NO. 8

Please complete all the information on this form as completely and accurately as possible by typing or using blue or black ink. Please contact us at (505) 891-5004 with any questions.

1

SECTION 1 - COMMITTEE/CANDIDATE INFORMATION

Committee/Candidate Name:	Committee to Elect Gregg Hull

SECTION 2 - CONTRIBUTIONS OR EXPENDITURES OF \$50.00 OR LESS

Include: the date and amount of each contribution or expenditure to include all goods and services contributed; and, the purpose of each contribution or expenditure.

Date	Contribution	Expenditure	Purpose

TOTALS	5:	\$		\$				
		Cont	ributions	Expen	ditures			
CITY OF R	IO F	RANCE	10 - CAMI	PAIGN	FINANCE	REPORT	NO.	S
PAGE 2								

SECTION 3 - CONTRIBUTIONS OR EXPENDITURES OF MORE THAN \$50.00 (Cumulative)

Include: the name and address of the person or entity from whom any cumulative contribution or

expenditure of more than \$50.00 was received or made; the date and amount of each contribution or expenditure to include all goods and services contributed; and, the purpose of each contribution or expenditure.

Date	Contribution	Expenditure	Name/Address	Purpose
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TOTAL	5: \$	- \$	_	
	Contrib	utions Expe	nditures	
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PAGE 3				

SECTION 4 - TOTALS

Total Contributions Page 1:		Total Expenditures Page 1:	
Total Contributions Page 2:		Total Expenditures Page 2:	=
Total Contributions Additional:		Total Expenditures Additional:	
Total Contributions Previous:		Total Expenditures Previous:	
Total Contributions To Date: (Including Reports 1-7)	\$ 23,377.09	Total Expenditures To Date: (Including Reports 1-7)	\$ 19,305.56

Total Contributions To Date:	\$ 23,377.09	Total Expenditures To Date:	\$ 19,305.56
(Including Reports 1-7)		(Including Reports 1-7)	
SECTION 5 - APPROVALS			
DECITOR D ATTROVALD			
Committee Name:	Comr	nittee to Elect Gregg Hull	
	Th.		
I, Mark Looper		hereby declare that this Cam	paign Finance
Report has been prepared with all	reasonable dilige	ence and is true and complete.	
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Mal MARDA		8-25-16	7
Authorized Signature		Date	
		*	
*	23-1		
Subscribed and sworn to me this	512	of Mynn	2016
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		(((()))) Daniel J. Valer	izuela ?
1 21 1-		NOTARY PUBI STATE OF NEW M	IC (
1-24-17		My Commission Expires: 1-29	= 17
My Commission Expires			

Received in the Office of the City C	lerk at //: 3	8 (a.m./p.m.) on the	213rd
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day of August	2016		
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		and an I. Donner, City Clark	and the same of th

Stephen J. Ruger, City Clerk