



City of Rio Rancho - Office of the City Clerk
Campaign Finance Report
April 15, 2014 - Run Off Election
REPORT NO. 10

Please complete all the information on this form as completely and accurately as possible by typing or using blue or black ink. Please contact us at (505) 891-5004 with any questions.

SECTION 1 - COMMITTEE/CANDIDATE INFORMATION

Committee/Candidate Name: Committee to Elect Gregg Hull

SECTION 2 - CONTRIBUTIONS OR EXPENDITURES OF \$50.00 OR LESS

Include: the date and amount of each contribution or expenditure to include all goods and services contributed; and, the purpose of each contribution or expenditure.

Date	Contribution	Expenditure	Purpose

TOTALS: \$ - \$ -
 Contributions **Expenditures**

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SECTION 3 - CONTRIBUTIONS OR EXPENDITURES OF MORE THAN \$50.00 (Cumulative)

Include: the name and address of the person or entity from whom any cumulative contribution or expenditure of more than \$50.00 was received or made; the date and amount of each contribution or expenditure to include all goods and services contributed; and, the purpose of each contribution or expenditure.

Date	Contribution	Expenditure	Name/Address	Purpose
10/15/17		\$ 4,071.53	Gregg Hull / P.O. Box 15876 Rio Rancho, NM 87124	Transfer remaining balance of campaign funds to 2018 Election campaign

TOTALS:
 \$ - \$ 4,071.53
Contributions Expenditures

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SECTION 4 - TOTALS

Total Contributions Page 1:	\$ -	Total Expenditures Page 1:	\$ -
Total Contributions Page 2:	\$ -	Total Expenditures Page 2:	\$ 4,071.53
Total Contributions Additional:	\$ -	Total Expenditures Additional:	\$ -
Total Contributions Previous:	\$ 23,377.09	Total Expenditures Previous:	\$ 19,305.56
Total Contributions To Date:	\$ 23,377.09	Total Expenditures To Date:	\$ 23,377.09

SECTION 5 - APPROVALS

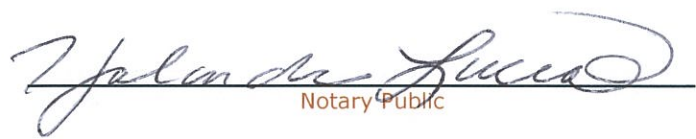
Committee Name: Committee to Elect Gregg Hull

I, Greggory D. Hull hereby declare that this Campaign Finance Report has been prepared with all reasonable diligence and is true and complete.


Authorized Signature

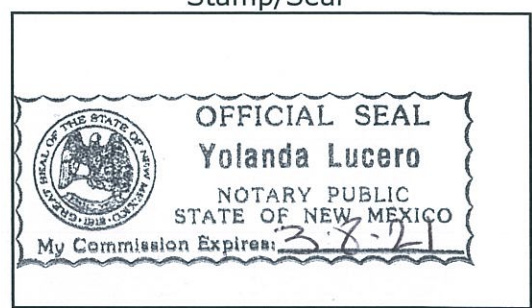
10/30/17
Date

Subscribed and sworn to me this 30th of October, 2017


Notary Public

3.8.21
My Commission Expires

Stamp/Seal



Received in the Office of the City Clerk at 9:45 (a.m./p.m.) on the 30th day of October, 2017


Stephen J. Ruger, City Clerk