



**City of Rio Rancho - Office of the City Clerk**  
**Campaign Finance Report**  
**March 6, 2018 Municipal Election**  
**REPORT NO. 2**

Please complete all the information on this form as completely and accurately as possible by typing or using blue or black ink. Please contact us at (505) 891-5004 with any questions.

**SECTION 1 - COMMITTEE/CANDIDATE INFORMATION**

**Committee/Candidate Name:** Committee to Elect Andrea Padilla

**SECTION 2 - CONTRIBUTIONS OR EXPENDITURES OF \$50.00 OR LESS**

Include: the date of each contribution or expenditure, the amount of contribution or expenditure or value of goods and services contributed, and the purpose of each contribution or expenditure.

Date	Contribution	Expenditure	Purpose
2/7/18		\$ 16.45	Campaign coffee
2/11/18		\$ 31.95	Sign fixtures and tools
2/10/18		\$ 26.29	Campaign breakfast
2/12/18		\$ 19.94	Campaign Breakfast
2/23/18		\$ 45.60	Facebook Ads
3/4/18		\$ 9.94	Facebook Ads
3/4/18		\$ 16.48	Facebook Ads
2/12/18	\$ 50.00		Campaign Donation
2/18/18	\$ 50.00		Campaign Donation
2/24/18	\$ 20.00		Campaign Donation
2/24/18	\$ 35.00		Campaign Donation

**TOTALS:**      \$ 155.00      \$ 166.65  
                          Contributions      Expenditures

**DUE MARCH 5, 2018,**  
**by 12:00 p.m.**



CITY OF RIO RANCHO - CAMPAIGN FINANCE REPORT NO. 2

PAGE 3

SECTION 4 - TOTALS

Total Contributions Page 1:	\$ 155.00	Total Expenditures Page 1:	\$ 166.65
Total Contributions Page 2:	\$ 1,235.00	Total Expenditures Page 2:	\$ 584.04
Total Contributions Additional:	\$ -	Total Expenditures Additional:	\$ -
Total Contributions REPORT 2:	\$ 1,390.00	Total Expenditures REPORT 2:	\$ 750.69
<b>Total Contributions To Date:</b>	<b>\$ 3,208.90</b>	<b>Total Expenditures To Date:</b>	<b>\$ 2,612.42</b>

**DUE MARCH 5, 2018, by 12:00 p.m. to avoid a \$10 per day late fee**

SECTION 5 - APPROVALS

Committee Name: Committee to Elect Andrea Padilla

I, [Signature] Andrea L. Padilla hereby declare that this Campaign Finance Report has been prepared with all reasonable diligence and is true and complete.

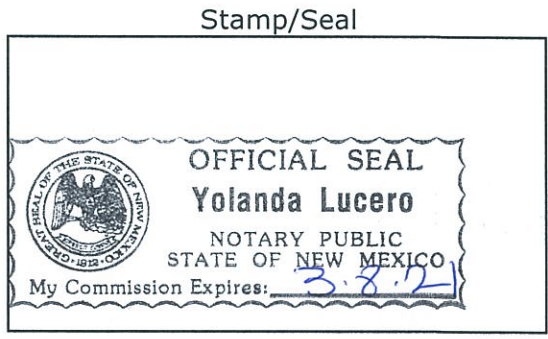
[Signature]  
Authorized Signature

3/5/18  
Date

Subscribed and sworn to me this 5<sup>th</sup> of March, 2018

[Signature]  
Notary Public

3.8.21  
My Commission Expires



Received in the Office of the City Clerk at 9:12 (a.m./p.m.) on the 5<sup>th</sup> day of March, 2018

[Signature]  
Stephen J. Ruger, City Clerk