



City of Rio Rancho - Office of the City Clerk
Campaign Finance Report
March 6, 2018 Municipal Election
REPORT NO. 2

Please complete all the information on this form as completely and accurately as possible by typing or using blue or black ink. Please contact us at (505) 891-5004 with any questions.

SECTION 1 - COMMITTEE/CANDIDATE INFORMATION

Committee/Candidate Name: Bob Tyler

SECTION 2 - CONTRIBUTIONS OR EXPENDITURES OF \$50.00 OR LESS

Include: the date of each contribution or expenditure, the amount of contribution or expenditure or value of goods and services contributed, and the purpose of each contribution or expenditure.

Table with 4 columns: Date, Contribution, Expenditure, Purpose. It contains 17 empty rows for data entry.

TOTALS: \$ Contributions Expenditures

DUE MARCH 5, 2018, by 12:00 p.m.

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PAGE 2 - Committee Name:

SECTION 3 - CONTRIBUTIONS OR EXPENDITURES OF MORE THAN \$50.00 (Cumulative)

Include: the name and address of the person or entity from whom any cumulative contribution or expenditure of more than \$50.00 was received or made; the date of each contribution or expenditure, the amount of contribution or expenditure or value of goods and services contributed, and the purpose of each contribution or expenditure.

Date	Contribution	Expenditure	Name/Address	Purpose
2/15/18		\$ 2,000.00	Andrew Dolan 806 Salamanca St Abq,NM	Campaign contribution reibursement
2/15/18		\$ 500.00	Dawn Robinson 2521 Chessman Rio Rancho	Campaign Donation

TOTALS: \$ - \$ 2,500.00
 Contributions Expenditures

**DUE MARCH 5, 2018,
by 12:00 p.m.**

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SECTION 4 - TOTALS

Total Contributions Page 1:	\$ -	Total Expenditures Page 1:	\$ -
Total Contributions Page 2:	\$ -	Total Expenditures Page 2:	\$ 2,500.00
Total Contributions Additional:	\$ -	Total Expenditures Additional:	\$ -
Total Contributions REPORT 2:	\$ -	Total Expenditures REPORT 2:	\$ 2,500.00
Total Contributions To Date:	\$ 9,828.74	Total Expenditures To Date:	\$ 6,962.56

DUE MARCH 5, 2018, by 12:00 p.m. to avoid a \$10 per day late fee

SECTION 5 - APPROVALS

Committee Name:

BOB TYLER

I, BOB TYLER hereby declare that this Campaign Finance Report has been prepared with all reasonable diligence and is true and complete.

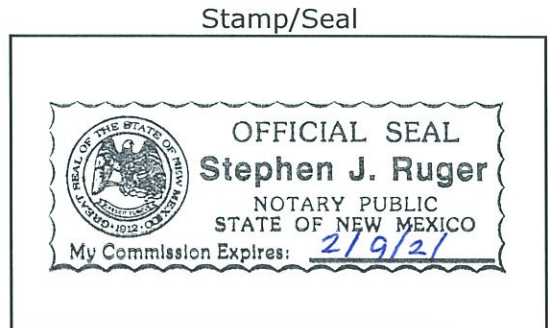
[Signature]
Authorized Signature

3/5/2018
Date

Subscribed and sworn to me this 5th of March, 2018

[Signature]
Notary Public

2/9/21
My Commission Expires



Received in the Office of the City Clerk at 1:05 (a.m./p.m.) on the 5th day of March, 2018

[Signature]
Stephen J. Ruger, City Clerk