





**CITY OF RIO RANCHO - CAMPAIGN FINANCE REPORT NO. 2**

**PAGE 3**

**SECTION 4 - TOTALS**

Total Contributions Page 1:	\$ -	Total Expenditures Page 1:	\$ 23.55
Total Contributions Page 2:	\$ -	Total Expenditures Page 2:	\$ -
Total Contributions Additional:	\$ -	Total Expenditures Additional:	\$ -
Total Contributions REPORT 2:	\$ -	Total Expenditures REPORT 2:	\$ 23.55
<b>Total Contributions To Date:</b>	<b>\$ 100.00</b>	<b>Total Expenditures To Date:</b>	<b>\$ 100.00</b>

**DUE MARCH 5, 2018, by 12:00 p.m. to avoid a \$10 per day late fee**

**SECTION 5 - APPROVALS**

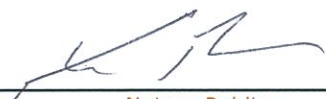
**Committee Name:** \_\_\_\_\_ Paul Howell

I, \_\_\_\_\_ Paul Howell \_\_\_\_\_ hereby declare that this Campaign Finance Report has been prepared with all reasonable diligence and is true and complete.

  
\_\_\_\_\_  
Authorized Signature

3/7/18  
\_\_\_\_\_  
Date

Subscribed and sworn to me this 7<sup>th</sup> of March, 2018


  
\_\_\_\_\_  
Notary Public

2/9/21  
\_\_\_\_\_  
My Commission Expires

Stamp/Seal



Received in the Office of the City Clerk at 11:39 (a.m./p.m.) on the 7<sup>th</sup> day of March, 2018

  
\_\_\_\_\_  
Stephen J. Ruger, City Clerk