Please complete all the information on this form as completely and accurately as possible by typing or using blue or black ink. Please contact us at (505) 891-5004 with any questions.

**SECTION 1 - COMMITTEE/CANDIDATE INFORMATION**

Committee/Candidate Name: Committee to Re-elect G. Robert Cook

**SECTION 2 - CONTRIBUTIONS OR EXPENDITURES OF $50.00 OR LESS**

Include: the date of each contribution or expenditure, the amount of contribution or expenditure or value of goods and services contributed, and the purpose of each contribution or expenditure.

<table>
<thead>
<tr>
<th>Date</th>
<th>Contribution</th>
<th>Expenditure</th>
<th>Purpose</th>
</tr>
</thead>
<tbody>
<tr>
<td>3/6/18</td>
<td>$37.60</td>
<td></td>
<td>Walmart 901 Unser Blvd 87124 gifts Mugs</td>
</tr>
<tr>
<td>3/6/18</td>
<td>$10.74</td>
<td></td>
<td>Walmart 901 Unser Blvd 87124 gifts Mugs</td>
</tr>
<tr>
<td>3/6/18</td>
<td>$10.74</td>
<td></td>
<td>Walmart 901 Unser Blvd 87124 return/credit</td>
</tr>
</tbody>
</table>

**TOTALS:**

<table>
<thead>
<tr>
<th>Contributions</th>
<th>$ 10.74</th>
</tr>
</thead>
<tbody>
<tr>
<td>Expenditures</td>
<td>$ 48.34</td>
</tr>
</tbody>
</table>

**DUE APRIL 5, 2018 by 5:00 p.m.**

CITY OF RIO RANCHO - CAMPAIGN FINANCE REPORT NO. 3

PAGE 2 - Committee Name: Committee to Re-elect G. Robert Cook Municipal Judge
SECTION 3 - CONTRIBUTIONS OR EXPENDITURES OF MORE THAN $50.00 (Cumulative)

Include: the name and address of the person or entity from whom any cumulative contribution or expenditure of more than $50.00 was received or made; the date of each contribution or expenditure, the amount of contribution or expenditure or value of goods and services contributed, and the purpose of each contribution or expenditure.

<table>
<thead>
<tr>
<th>Date</th>
<th>Contribution</th>
<th>Expenditure</th>
<th>Name/Address</th>
<th>Purpose</th>
</tr>
</thead>
<tbody>
<tr>
<td>3/4/18</td>
<td></td>
<td>$70.84</td>
<td>Costco 9955 Coors Blvd NW, Alb, NM 87114</td>
<td>Misc supplies/food Meet/Greet 5512 Vera Cruz NE, Rio Rancho 87144-7757</td>
</tr>
<tr>
<td>3/6/18</td>
<td></td>
<td>$362.84</td>
<td>Costco 9955 Coors Blvd NW, Alb, NM 87114</td>
<td>Misc supplies/food Meet/Greet 5512 Vera Cruz NE, Rio Rancho 87144-7757</td>
</tr>
<tr>
<td>3/20/18</td>
<td></td>
<td>$50.00</td>
<td>Jackie Sanchez Bail Bonds 809 5th St Albuquerque, NM 87102</td>
<td>Donation check.</td>
</tr>
</tbody>
</table>

| TOTALS: | Contributions $50.00 | Expenditures $433.68 |

DUE APRIL 5, 2018 by 5:00 p.m.

CITY OF RIO RANCHO - CAMPAIGN FINANCE REPORT NO. 3

PAGE 3

SECTION 4 - TOTALS
Total Contributions Page 1: $ 10.74  Total Expenditures Page 1: $ 48.34
Total Contributions Page 2: $ 50.00  Total Expenditures Page 2: $ 433.68
Total Contributions Additional: $ -  Total Expenditures Additional: $ -
Total Contributions REPORT 3: $ 60.74  Total Expenditures REPORT 3: $ 482.02
Total Contributions To Date: $ 4,469.74  Total Expenditures To Date: $ 4,330.75

DUE APRIL 5, 2018, by 5:00 p.m. to avoid a $10 per day late fee

SECTION 5 - APPROVALS

Committee Name: Committee to Re-elect G. Robert Cook

I, Kevin M. Dupre, hereby declare that this Campaign Finance Report has been prepared with all reasonable diligence and is true and complete.

K M Dw  4-6-18
Authorized Signature  Date

Subscribed and sworn to me this 4th of April, 2018

Yolanda Lucero
Notary Public

3-8-21
My Commission Expires

Received in the Office of the City Clerk at 8:25 (a.m./p.m.) on the 6th day of April, 2018

Stephen J. Ruger, City Clerk