



City of Rio Rancho - Office of the City Clerk
 Campaign Finance Report
 March 6, 2018 Municipal Election
REPORT NO. 3

Please complete all the information on this form as completely and accurately as possible by typing or using blue or black ink. Please contact us at (505) 891-5004 with any questions.

SECTION 1 - COMMITTEE/CANDIDATE INFORMATION

Committee/Candidate Name: Committee to Re-elect G. Robert Cook

SECTION 2 - CONTRIBUTIONS OR EXPENDITURES OF \$50.00 OR LESS

Include: the date of each contribution or expenditure, the amount of contribution or expenditure or value of goods and services contributed, and the purpose of each contribution or expenditure.

Date	Contribution	Expenditure	Purpose
3/6/18		\$37.60	Walmart 901 Unser Blvd 87124 gifts Mugs
3/6/18		\$10.74	Walmart 901 Unser Blvd 87124 gifts Mugs
3/6/18	\$10.74		Walmart 901 Unser Blvd 87124 return/credit

TOTALS: \$ 10.74 \$ 48.34
 Contributions Expenditures

DUE APRIL 5, 2018
by 5:00 p.m.

SECTION 3 - CONTRIBUTIONS OR EXPENDITURES OF MORE THAN \$50.00 (Cumulative)

Include: the name and address of the person or entity from whom any cumulative contribution or expenditure of more than \$50.00 was received or made; the date of each contribution or expenditure, the amount of contribution or expenditure or value of goods and services contributed, and the purpose of each contribution or expenditure.

Date	Contribution	Expenditure	Name/Address	Purpose
3/4/18		\$70.84	Costco 9955 Coors Blvd NW, Alb, NM 87114	Misc supplies/food Meet/Greet 5512 Vera Cruz NE, Rio Rancho 87144-7757
3/6/18		\$362.84	Costco 9955 Coors Blvd NW, Alb, NM 87114	Misc supplies/food Meet/Greet 5512 Vera Cruz NE, Rio Rancho 87144-7757
3/20/18	\$50.00		Jackie Sanchez Bail Bonds 809 5th St Albuquerque, NM 87102	Donation check.

TOTALS: \$ 50.00 \$ 433.68 **DUE APRIL 5, 2018**
 Contributions Expenditures **by 5:00 p.m.**

Total Contributions Page 1:	\$ 10.74	Total Expenditures Page 1:	\$ 48.34
Total Contributions Page 2:	\$ 50.00	Total Expenditures Page 2:	\$ 433.68
Total Contributions Additional:	\$ -	Total Expenditures Additional:	\$ -
Total Contributions REPORT 3:	\$ 60.74	Total Expenditures REPORT 3:	\$ 482.02
Total Contributions To Date:	\$ 4,469.74	Total Expenditures To Date:	\$ 4,330.75

DUE APRIL 5, 2018, by 5:00 p.m. to avoid a \$10 per day late fee

SECTION 5 - APPROVALS

Committee Name: Committee to Re-elect G. Robert Cook

I, Kevin M. Dupre hereby declare that this Campaign Finance Report has been prepared with all reasonable diligence and is true and complete.

K: M. Dupre
Authorized Signature

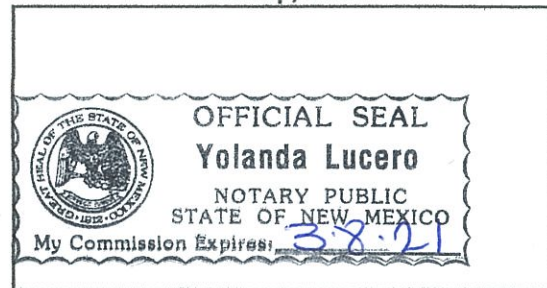
4-6-18
Date

Subscribed and sworn to me this 4th of April, 2018

Yolanda Lucero
Notary Public

3-8-21
My Commission Expires

Stamp/Seal



Received in the Office of the City Clerk at 8:25 (a.m./p.m.) on the 6th day of April, 2018

Stephen J. Ruger
Stephen J. Ruger, City Clerk