



**Application for Appointment  
Board/Committee/Commission**  
**City of Rio Rancho - Office of the City Clerk**  
**3200 Civic Center Circle NE, Rio Rancho, NM, 87144**  
**Phone: (505) 891-5004 Fax: (505) 994-2557**

Please complete all the information on this form as accurately as possible by typing or using blue or black ink. Once complete, please submit this form and your current resume to the Office of the City Clerk. Please contact us at (505) 891-5004 with any questions.

**SECTION 1 - In Which District Do You Live?**

- District 1   
  District 2   
  District 3   
  District 4   
  District 5   
  District 6

**SECTION 2 - Applicant Information**

**Applicant Name:** \_\_\_\_\_  
First Name Last Name Title

**Physical Address:** \_\_\_\_\_  
Street City/State Zip

**Phone #:** \_\_\_\_\_ **E-Mail:** \_\_\_\_\_

**Please briefly describe your qualifications (remember to attach a resume):**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**SECTION 3 - Board for Which you are Applying**

- |   |  |
|---|--|
| <input type="checkbox"/> Arts Commission                      | <input type="checkbox"/> Capital Impv't Plan Citizen Advisory Comm. (CIPCAC) |
| <input type="checkbox"/> Keep Rio Rancho Beautiful Committee  | <input type="checkbox"/> Library Board                                       |
| <input type="checkbox"/> Lodger's Tax Advisory Board          | <input type="checkbox"/> Parks and Recreation Commission                     |
| <input type="checkbox"/> Planning and Zoning Board            | <input type="checkbox"/> Senior Services Advisory Board                      |
| <input type="checkbox"/> Public Infrastructure Advisory Board | <input type="checkbox"/> Investment Advisory Board                           |

**SECTION 4 - Acknowledgements**

- I have attached a current resume with this application
- I understand that this application may be disclosed if requested by the public
- I understand that I am applying for an unpaid, volunteer, position
- I am a resident of Rio Rancho and will remain one throughout my term

**SECTION 5 - SIGNATURE OF APPLICANT**

By signing this form, I attest that the information I have provided herein is true and accurate to the best of my knowledge.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_



**THE CITY OF VISION**

# STATEMENT OF ECONOMIC INTEREST FOR ELECTED OR APPOINTED OFFICIALS AND CANDIDATES

OFFICE OF THE CITY CLERK

3200 Civic Center Circle NE, Suite 150, Rio Rancho, NM 87144

Telephone: (505) 891-5004 • Email: clerk@rrnm.gov

**INSTRUCTIONS:** Pursuant to 39.17 R.O. 2003, Please complete all the information on this form completely and accurately. For assistance, please contact the Clerk's Office at 891-5004

## SECTION 1 - Name and Position

**Official's Name:**

First Name

Last Name

Title/District

## SECTION 2 - Description of Owned Parcels of Real Estate

In this section, list all parcels of real estate within the city limits in which you own any interest including an option to purchase. (Please attach additional pages, if necessary)

**Nature of Interest**

**Address or Legal Description** (if no street address exists)


## SECTION 3 - Interests in Business Organizations

In this section, list all interests in any business organization, either as owner, part owner, partner, or shareholder, in which such individual owns more than two percent of the outstanding stock or more than two percent of the ownership interest of any other business that is doing business with the City in an amount in excess of \$7,500 annually.

**Name of Business**

**Principal Address of Business**


## SECTION 4 - Signature of Official

By signing this form, I attest that the information I have provided herein is true and accurate to the best of my knowledge.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_