



Office of the City Clerk  
Noel Davis City Clerk  
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MARCH 3, 2026 MUNICIPAL OFFICER ELECTION

**CAMPAIGN FINANCE REPORT**

First Report Due: January 20, 2026 5:00 p.m.

Instructions: Pursuant to 30.28 R.O. 2003, each reporting individual shall file a Campaign Finance Report with the City Clerk which identifies all contributions and expenditures made in connection with the election.

Please verify the aggregate total of all contributions and expenditures for this reporting period.  
(Auto populated from information provided within report)

**Total Contributions Report:** \$0.00      **Total Expenditures Report:** \$0.00

Please list the aggregate total of all Contributions & Expenditures for the campaign to date.

**Total Contributions To Date:** \_\_\_\_\_      **Total Expenditures To Date:** \_\_\_\_\_

Approvals:

Committee Name: Rio Rancho Firefighter's Association PAC

I, Roman Lucero hereby declare that this Campaign Finance Report has been prepared with all reasonable diligence and is true and complete.

Roman Lucero Digitally signed by Roman Lucero  
Date: 2026.03.02 11:57:03 -07'00'

Authorized Signature

\_\_\_\_\_ Date

Received in the Office of the City Clerk at 3/2/2026 12:04 pm  
Date/Time Stamp